REVELATION: BOOK CHART

The Book of Revelation divides naturally according to the two times we see heaven open up...

- 1. (Rev 4.1) Heaven opens and someone goes up (the Apostle John is raptured out).
- 2. (Rev 19.11) Heave opens and Someone comes down (the second coming of the Lord).

An Outline Based on the Personal Application of Revelation 1-3 (picture of the Church Age):

Chapters 1-3	Chapters 4-19	Chapters 20-22
The Church	The Tribulation	The Kingdom
The Kingdom Spiritualized	The Kingdom Vitalized	The Kingdom Realized
The Witness of God	The Wrath of God	The Reign of God
Instruction (of the Church)	Invocation (of Wrath)	Institution (of the Kingdom)
(Rev 1.19) From John's Perspective		
Past	<u>Future</u>	
(Rev 1) Introduction	(Rev 4-8.1) The 7 Seals	(Rev 20) The Millennium
(Rev 2-3) The Churches	(Rev 8-11) The 7 Trumpets	(Rev 21) The New Creation
	(Rev 12-14) The 7 Personages	(Rev 22) Eternity
	(Rev 15-19) The 7 Vials	

An Outline Based on the Doctrinal (Prophetic) Application:

Chapte	Chapters 20-22		
The Tri	The Kingdom		
Daniel's 70th Week		After Daniel's 70th Week	
Chapters 1-3	Chapters 1-3 Chapters 4-19		
The Tribulation	The Great Tribulation	The Kingdom	
The First 3 ½ Years	The Last 3 ½ Years	The Last Years	
Daniel 9.27a	Daniel 9.27b	Daniel 9.27c	
The Instruction for the Churches	The Invocation of God's Wrath	The Institution of the Kingdom	
(Rev 1.19) From John's Perspective			
Past	<u>Present</u>	<u>Future</u>	
(Rev 1) Introduction	(Rev 4-8.1) The 7 Seals	(Rev 20) The Millennium	
(Rev 2-3) The Churches	(Rev 8-11) The 7 Trumpets	(Rev 21) The New Creation	
	(Rev 12-14) The 7 Personages	(Rev 22) Eternity	
	(Rev 15-19) The 7 Vials		

Key Theme: Revelation is a summary of the history of things to come.

Key Verse: Revelation 1.19 (it gives the three "times" of Revelation—John's perspective)

Key Word: Seven/Seventh (59 mentions; 21 different "sets" of sevens)

Christ Portrayed: Christ is portrayed as our triumphant King.

The Seven Churches, a "personal" application (an outline of Church History)

The Churches	Church History	Parallel with Paul	Characteristic
1. Ephesus	1. AD 90-200	1. Ephesians	1. Fully Purposed
2. Smyrna	2. AD 200-325	2. Thessalonians	2. Tremendous Persecution
3. Pergamos	3. AD 325-500	3. Galatians	3. Spiritual Fornication Begins
4. Thyatira	4. AD 500-1000	4. Corinthians	4. Spiritual Fornication Develops
5. Sardis	5. AD 1000-1500	5. Romans	5. Reformation Church
6. Philadelphia	6. AD 1500-1900	6. Philippians	6. Missionary Church
7. Laodicea	7. AD 1900-Present	7. Colossians	7. Lukewarm Church

Revelation 2-3, The Historical Application (seven churches in Asia Minor)

1.	(Rev 2.1-7)	Ephesus:	The Formal Church
2.	(Rev 2.8-11)	Smyrna:	The Fearful Church
3.	(Rev 2.12-17)	Pergamos:	The Stumbling Church
4.	(Rev 2.18-29)	Thyatira:	The False Church
5.	(Rev 3.1-6)	Sardis:	The Church with No Fruit
6.	(Rev 3.7-13)	Philadelphia:	The Weak Church
7.	(Rev 3.14-22)	Laodicea:	The Fashionable Church

Revelation 2-3, A Personal (General) Application (seven periods of Church History)

1.	(Rev 2.1-7)	Ephesus:	The Fully-Purposed Church	AD 90-200
2.	(Rev 2.8-11)	Smyrna:	The Persecuted Church	AD 200-325
3.	(Rev 2.12-17)	Pergamos:	The Church of "Much Marriage"	AD 325-500
4.	(Rev 2.18-29)	Thyatira:	The "Odor of Affliction"	AD 500-1000
5.	(Rev 3.1-6)	Sardis:	The Church of the "Red Ones"	AD 1000-1500
6.	(Rev 3.7-13)	Philadelphia:	The Church with the Open Door	AD 1500-1900
7.	(Rev 3.14-22)	Laodicea:	The Apathetic Church in Apostasy	AD 1900-Rapture

Revelation 2-3, A Personal (Practical) Application (seven types of Christians and/or churches)

1.	(Rev 2.1-7)	Ephesus:	Fundamentalism	
2.	(Rev 2.8-11)	Smyrna:	Ritualism	
3.	(Rev 2.12-17)	Pergamos:	Clericalism	
4.	(Rev 2.18-29)	Thyatira:	Ecumenism	
5.	(Rev 3.1-6)	Sardis:	Liberalism	
6.	(Rev 3.7-13)	Philadelphia:	Fanaticism	
7.	(Rev 3.14-22)	Laodicea:	Materialism	